



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Claire Ashley*

*Muhlenberg County High School, Class of 2028*

*Cross Country, Track & Field - Outdoor, Volleyball*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Briar Boggess  
Muhlenberg County High School, Class of 2028*

*Cross Country, Track & Field - Indoor, Track & Field - Outdoor*



  
Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Lashay Davis*  
*Muhlenberg County High School, Class of 2026*

*Competitive Cheer, Soccer, Track & Field - Outdoor*

**MORGAN & MORGAN**

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Lawson Drury  
Muhlenberg County High School, Class of 2028*

*Soccer, Track & Field - Indoor, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Lincoln Drury  
Muhlenberg County High School, Class of 2026*

*Soccer, Track & Field - Indoor, Track & Field - Outdoor*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Arden Hall*

*Muhlenberg County High School, Class of 2028*

*Cross Country, Esports, Trap Shooting*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. [unclear]", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Elijah Holland*  
*Muhlenberg County High School, Class of 2027*

***Basketball, Golf, Track & Field - Outdoor***

**MORGAN & MORGAN<sup>®</sup>**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Riely Latham*  
*Muhlenberg County High School, Class of 2028*

*Cross Country, Soccer, Track & Field - Outdoor*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Jonathan Mayes  
Muhlenberg County High School, Class of 2028*

*Cross Country, Esports, Track & Field - Outdoor*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Myles Murphy*  
*Muhlenberg County High School, Class of 2027*

*Baseball, Basketball, Golf*

**MORGAN & MORGAN**

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Taylor Noffsinger*  
*Muhlenberg County High School, Class of 2028*

*Cross Country, Track & Field - Indoor, Track & Field - Outdoor*



  
Commissioner